# DEPARTMENT OF SOCIAL SERVICES

744 P Street, Sacramento, CA 95814

December 15, 1988



ALL-COUNTY LETTER NO. 88-156

TO: ALL COUNTY WELFARE DIRECTORS

ALL COUNTY FISCAL OFFICERS ALL COUNTY AUDITOR CONTROLLERS

ALL COUNTY ADMINISTRATIVE OFFICERS

SUBJECT: COUNTY WELFARE ADMINISTRATIVE EXPENSE CLAIM

This is to provide claiming instructions for the October - December 1988 quarter. Included are instructions regarding the new Administrative Expense Claim (AEC), electronic data processing (EDP) equipment depreciation, costs for supportive services, and recipient share of cost collections in the In-Home Supportive Services (IHSS) Program.

Beginning with the October - December 1988 quarter, the back of each claim form describes its purpose and identifies the flow of data going to and from the document. This change has been implemented in order to provide a better understanding of how costs are processed through the AEC and to assist in its preparation.

Following is a list of forms to be used for the October - December 1988 quarter claim. All forms except the DFA 325.5 and the DFA 419 have been revised this quarter because of editorial corrections and the inclusion of instructions on the back of each form. Programmatic changes were limited to the Eligibility and Nonservices function with the addition of program lines for Systematic Alien Verification for Entitlements and the split of the Refugee Resettlement Program (RRP)-General Relief (GR) and Non-Aid to Families with Dependent Children into RRP/GR and Refugee Cash Assistance/Entrant Cash Assistance. Revised forms will be forwarded to the Counties separately.

| <u>Form</u>  | <u>Date</u>  | Form   | <u>Date</u>  | Form   | <u>Date</u>   |
|--|--|--|--|--|---|
| DFA 325.1<br>DFA 325.1A<br>DFA 325.1AA<br>DFA 325.1B<br>DFA 325.1C<br>DFA 325.1C<br>DFA 325.1E<br>DFA 47<br>DFA 323<br>DFA 879<br>DFA 53<br>DFA 327.1A | 11/88<br>11/88<br>11/88<br>11/88<br>11/88<br>11/88<br>11/88<br>11/88<br>11/88<br>11/88 | DFA 327.1B<br>DFA 327.1C<br>DFA 327.1D<br>DFA 327.2A<br>DFA 327.2B<br>DFA 327.2C<br>DFA 327.2D<br>DFA 327.2D<br>DFA 327.3D<br>DFA 327.3B<br>DFA 327.3C | 11/88<br>11/88<br>11/88<br>11/88<br>11/88<br>11/88<br>11/88<br>11/88<br>11/88<br>11/88 | DFA 327.4A<br>DFA 327.4B<br>DFA 327.5A<br>DFA 327.5B<br>DFA 327.5D<br>DFA 325.5<br>DFA 419<br>DFA 7A, B<br>DFA 403 | 11/88<br>11/88<br>11/88<br>11/88<br>11/88<br>11/88<br>9/88<br>9 |

#### AEC

As Counties are aware, a major revision to the AEC for the July - September 1988 quarter was the development of input documents to separately report expenditures and other necessary data for processing throughout the claim. Because these input documents are used by the State Department of Social Services' (SDSS) key data operators for entering information into the data base, their accuracy and clarity are essential. A review of the automated claim documents submitted for the July - September quarter has resulted in the need to remind Counties that automated claims must approximate the State-provided claim forms as instructed in All-County Information Notice No. I-01-85. Specific problem areas with the automated claim documents which must be addressed are as follows:

- 1. The numbers which identify a key entry cell or column/row are to be highlighted by parenthesis, brackets, or bold lines in order to facilitate the location of key entry areas and to distinguish them from input data. The printed claim forms utilize shading and bold lines to highlight key entry cell or column/row numbers.
- 2. Vertical lines are required between key entry columns. If these cannot be computer generated, they must be drawn by County staff prior to submission.
- 3. Because compressed print is difficult to read, standard print size must be used.
- 4. Spacing between columns must be wide enough so that input numbers are clearly distinguishable.
- 5. The identifier box located in the upper right corner of each input document must contain the form number, County number and applicable quarter. No other information is to be included in this area.

Implementation of these standards into County-generated automated claims will minimize auditing problems and will ensure that the claim is processed in a timely manner. The SDSS will work with the Southern Counties' Consortium (SCC) to make necessary changes to their software to conform to these standards. Counties who use the SCC's software can disregard the above unless they are making additional modifications. If these automated changes cannot be accomplished for the October - December 1988 quarter, it will be necessary for a County to submit manually prepared input documents.

The following reminders apply to the preparation of manual and automated AECs:

- 1. Dollar figures are to be rounded to the nearest whole dollar on all pages throughout the claim and recorded without decimals: "\$25,850" NOT "\$25,850.00."
- 2. Casework hours are to be recorded to the nearest quarter hour: .00, .25, .50, .75.

- 3. Full-time equivalents are to be rounded to the nearest tenth: .0.
- 4. The only valid Program Identifier Numbers (PIN) to be used on the Direct Cost Input Schedule (DFA 325.1B) are those shown on the attached County AEC Code Listing (Attachment I). The use of "00" as the last two digits of the code is invalid and will not be accepted into the data base. If it is unclear how to record a direct cost on this page, contact the Administrative Policy Unit prior to the submission of your claim. Invalid direct cost entries will be moved to the Other County Only Program. Since the County AEC Code Listing is now structured to include only those programs which allow direct cost entries, an additional attachment which lists all program codes is included for reference purposes (Attachment II).
- 5. Both EDP Developmental and Maintenance and Operations costs for Employment Services are allocated based on the participant persons count on the Greater Avenues for Independence (GAIN) Monthly Activity Report (GAIN 25) in Column 5. If the participant persons count from the GAIN 25 is not entered on the Statistical Information Input Schedule (DFA 325.1D), costs cannot be allocated to benefiting programs.
- 6. If multiple pages are used for the DFA 325.1B, totals are to be entered only on the final page of input.

As a result of processing the July - September 1988 claims, it has been brought to our attention that only one line of information per PIN can be accepted into the data base as input from the DFA 325.1B. If a County has more than one direct cost per PIN, all the costs associated with the PIN are to be totaled on a single line of input. Under no circumstances is a PIN code to be used more than once. If detailed information is required to be reported, it will be entered on subsequent lines. For example, key entry Line 1 can list the total cost of two contractors for a GAIN component in Columns 1 through 4, followed by a breakdown of those costs, contract numbers, etc., on the next lines. This backup information is to be entered in the Program Description, Type of Expense, and Contract Columns only. No entries are to be made in Columns 1 through 4 (data entry fields) when listing backup information (See Attachment III).

### EDP Equipment Depreciation

Federal regulations require EDP equipment with a unit cost of over \$25,000 to be depreciated over its useful life. According to Internal Revenue Service depreciation standards, EDP useful life extends over a minimum five-year period. The EDP equipment with a unit cost of less than \$25,000 may be claimed in the quarter of expenditure. However, the unit cost does not necessarily refer to the cost of one piece of EDP equipment. When multiple pieces of EDP equipment are purchased in connection with a system, the total acquisition cost of all components necessary to initially make the system functional is measured against the \$25,000 threshold.

Subsequent acquisitions of additional equipment for the same system which, in effect, serves as an enhancement to or expansion of the original system, will be

measured on its own merits against the \$25,000 threshold, without regard to the original system acquisition cost. However, EDP equipment acquisition cannot be staggered in order to circumvent the depreciation threshold.

The following provides examples of the application of the \$25,000 threshold when purchasing EDP equipment:

#### Example 1

A County Welfare Department (CWD) purchases and installs a minicomputer system which includes six work stations located in three district offices. The total system price is \$120,000. The entire cost of this system is depreciated since all components purchased were necessary to make the system functional. After the system is operational, it is determined that an additional work station in one district office is desirable, at a total of \$20,000 for all equipment and installation costs. The cost of this new work station is measured independently against the \$25,000 threshold and would be claimed in the quarter the invoice was paid.

#### Example 2

A CWD upgrades its existing computer system with the purchase of more sophisticated work stations for \$10,000. This also requires the purchase of a larger processor for \$17,000 to accommodate the new work stations. The total price of the upgrade is \$27,000, and the entire cost of the system is depreciated since all components purchased were necessary to make the system functional. Subsequently, the CWD purchases ten terminals for all the district offices to allow access to the upgraded system. The total cost of the ten terminals is \$30,000 and must also be depreciated.

#### Example 3

A CWD has purchased a number of microcomputers for independent use among various units within the CWD for a total cost of less than \$25,000. Since these microcomputers are all independent of one another, the purchase can be expensed in the quarter the invoice was paid. The CWD later decides to link all the microcomputers together, requiring the purchase of modems, wiring, and additional processing capability. This interface project costs a total of \$60,000. Since all components are needed to link the microcomputers, and the total purchase price is over \$25,000, the cost of the entire interface project must be depreciated.

#### Example 4

A CWD purchases a personal computer system, which includes the central processing unit, monitor, printer, surge protection devices, and related software, for a total price of \$23,000. Although each piece of equipment may be individually priced, all pieces are necessary to make the system operational. Therefore, the total price is measured against the \$25,000 threshold and may be claimed for reimbursement in the quarter the invoice was paid. A subsequent acquisition of an additional printer for \$2,000 and an external memory device for \$3,000 are viewed

as enhancements to the original system. This acquisition is measured separately against the \$25,000 threshold and, in this case, fully claimed in the quarter paid.

#### Example 5

A CWD purchases two computer systems, each costing \$17,000 and consisting of a central processor, three terminals, one printer, and related software. The equipment is acquired from different vendors and is to be used for different functions within the same welfare program. Since each system is complete and operates independently from the other, the total price of each system is measured against the \$25,000 threshold. In this case, each system would be claimed in the quarter the invoice was paid.

All EDP equipment acquisitions must meet Division 28 regulations which requires prior approval from the SDSS, Statewide Systems Program Management Bureau (SSPMB), regardless of cost. Counties proceeding with procurement of EDP equipment prior to receipt of the SSPMB's approval will not receive State or Federal funds reimbursement.

### Supportive Services

Questions have arisen concerning the proper methodology for claiming the cost of supportive services purchased in quantity for future use by clients. The costs of these services are claimable only when the service is actually provided to the participant. For example, if the CWD purchases a block of bus passes for the Independent Living Skills Program or GAIN participants, the cost of each pass may only be claimed in the quarter in which the pass is issued to the participant. The cost is to be reported as a direct cost to the appropriate program or component on the DFA 325.1B. The cost of any unused passes remaining at the end of the quarter cannot be reported on that quarterly claim.

#### IHSS - Recipient Share of Cost Collections

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Under the IHSS Program, some CWDs collect directly from income eligible recipients the share of cost for the services rendered. Effective with the October - December 1988 quarter, these collections will be separately reported as a negative amount on the DFA 325.1B using the newly established PIN of 101042, Recipient Share of Cost Collection.

If you have any questions concerning the information in this letter, please contact the Fiscal Policy and Procedures Bureau at (916) 445-7046.

ROBERT L. GARCIA Deputy Director Administration

Attachments

| Program<br>Code | Subprogram<br>Code | Program<br>Identifier<br>Number  | Description  |
|-----------------|--------------------|--|--|
|                 |                    |  |  |
|                 | SOCIAL SERVI       | CES  |  |
| 101             |                    |  | IN-HOME SUPPORTIVE SERVICES  |
|                 | 1010               |  | IN HOME SUPPORTIVE SVC   |
|                 |                    | 101017<br>101032<br>101033<br>101042   | Contracted Service Delivery<br>Contracted PO<br>CWD Providers(Non-vested/Part-Time)<br>Recipient Share of Cost Collection  |
| 105             |                    |  | EMERGENCY ASSISTANCE / ANEC  |
|                 | 1051               |  | Emergency Response   |
|                 |                    | 105102<br>105103<br>105106<br>105135<br>105136                               | Emergency Shelter Care<br>Transportation<br>Counseling<br>Emergency Shelter Care-County Operated<br>Psychological Evaluation   |
|                 | 1053               |  | Family Maintenance   |
|                 |                    | 105302<br>105303<br>105306<br>105307<br>105308<br>105309<br>105312<br>105335 | Emergency Shelter Care Transportation Counseling Parenting Training Teaching & Demo Homemaker Temp In-Home Caretaker Out-of-Home Respite Emergency Shelter Care-County Overated Psychological Evaluation |
|                 | 1055               |  | Family Reunification   |
|                 |                    | 105502<br>105503<br>105506<br>105507<br>105508<br>105535                     | Emergency Shelter Care Transportation Counseling Parenting Training Teaching & Demo Homemaker Emergency Shelter Care-County Operated Psychological Evaluation  |
|                 | 1057               |  | Permanent Placement  |
|                 |                    | 105736   | Psychological Evaluation   |

| Program<br>Code | Subprogram<br>Code | Program<br>Identifier<br>Number  | Description  |
|-----------------|--------------------|--|--|
| 110             |                    |  | CWS / TITLE IV-E   |
|                 | 1107               |  | Permanent Placement – Federal  |
|                 |                    | 110713   | Foster Parent Trng/Travel & Per Diem   |
| 1:1             |                    |  | CWS / NON TITLE IV-E   |
|                 | 1111               |  | Emergency Response   |
|                 |                    | 111101<br>111102<br>111103<br>111106<br>111123<br>111135<br>111136<br>111138                     | Overtime/Standby Pay Emergency Shelter Care Transportation Counseling Retainer Fees Emergency Shelter Care-County Operated Psychological Evaluation Preapproved Non-mandated Services  |
|                 | 1113               |  | Family Maintenance Program   |
|                 |                    | 111302<br>111303<br>111306<br>111307<br>111308<br>111309<br>111312<br>111335<br>111336<br>111338 | Emergency Shelter Care Transportation Counseling Parenting Training Teaching & Demo Homemaker Temp In-Home Caretaker Out-of-Home Respite Emergency Shelter Care-County Operated Psychological Evaluation Preapproved Non-mandated Services |
|                 | 1115               |  | Family Reunification - Nonfederal  |
|                 |                    | 111502<br>111503<br>111506<br>111507<br>111508<br>111512<br>111535<br>111536<br>111538           | Emergency Shelter Care Transportation Counseling Parenting Training Teaching & Demo Homemaker Out-of-Home Respite Emergency Shelter Care-County Operated Psychological Evaluation Preapproved Non-mandated Services                        |
|                 | 1117               |  | Permanent Placement - Nonfederal   |
|                 |                    | 111702<br>111703<br>111706<br>111735   | Emergency Shelter Care<br>Transportation<br>Counseling<br>Emergency Shelter Care-County Operated   |

| Program<br>Code | Subprogram<br>Code                     | Program<br>Identifier<br>Number                                    | Description  |
|-----------------|--|--|--|
|                 | page 460, page table place 10° No. 20° | 111736<br>111738   | Psychological Evaluation Preapproved Non-mandated Services   |
| 115             |  |  | COUNTY SERVICES BLOCK GRANT  |
|                 | 1151                                   |  | Information and Referral   |
|                 |  | 115117   | Contracted Service Delivery  |
|                 | 1152                                   |  | Adult Protective Services  |
|                 |  | 115201<br>115202<br>115203<br>115204<br>115205<br>115210<br>115212 | Overtime/Standby Pay Emergency Shelter Care Transportation Food Clothing Temp In-Home Services Out-of-Home Respite |
|                 | 1155                                   |  | Optional Services  |
|                 |  | 115517   | Contracted Service Delivery  |
| 120             |  |  | ADOPTIONS ASSISTANCE TITLE-IV-E  |
|                 | 1200                                   |  | ADOPTIONS ASSISTANCE - Title IV-E  |
|                 |  | 120013   | Foster Parent Trng/Travel & Fer Diem   |
| 122             |  |  | GENERAL ADOPTIONS  |
|                 | 1220                                   |  | GENERAL ADOPTIONS  |
| :               |  | 122003<br>122014<br>122021<br>122022<br>122036                     | Transportation Medical Exams Adoption Fees Collected Maternity Care Abatements Psychological Evaluation            |
| 140             |  |  | R.R.P. / CWS   |
|                 | 1400                                   |  | R.R.P. / CWS   |
|                 |  | 140017   | Contracted Service Delivery  |
| 141             |  |  | R.R.P. / CSBG SERVICES   |
|                 | 1410                                   |  | R.R.P. / CSBG SERVICES   |
|                 |  | 141017   | Contracted Service Delivery  |
| * See pag       | e 5                                    |  | 3  |

| Program<br>Code | Code                                   | Program<br>Identifier<br>Number  | Description  |
|-----------------|--|--|--|
| 160             | une man dans une une mar verr eine une |  | CHILD CARE/DEVELOPMENT PROGRAM   |
|                 | 1600                                   |  | CHILD CARE/DEVELOPMENT PROGRAM   |
|                 |  | 160018   | Child Care   |
| 167             |  |  | AB 1733/OCAP   |
|                 | 1670                                   |  | AB 1733/0CAP   |
|                 |  | 167017   | Contracted Service Delivery  |
| 171             |  |  | AB 57-ADULTS/EMERGENCY RESPONSE  |
|                 | 1718                                   |  | AB 57 - ADULTS/EMERGENCY RESPONSE  |
|                 |  | 171001<br>171002<br>171003<br>171004<br>171005<br>171010                     | Overtime/Standby Pay<br>Emergency Shelter Care<br>Transportation<br>Food<br>Clothing<br>Temp In-Home Services  |
| 173             |  |  | SB 438/APS   |
|                 | 1730                                   |  | SB 438/APS   |
|                 |  | 173001<br>173002<br>173003<br>173004<br>173005<br>173010<br>173012<br>173019 | Overtime/Standby Pay Emergency Shelter Care Transportation Food Clothing Temp In-Home Services Out-of-Home Respite Volunteers (In-Kind) Augmented Community Services (In-Kind) |
| 184             |  |  | ILSP SERVICES  |
|                 | 1840                                   |  | ILSP SERVICES  |
|                 |  | 184015<br>184017<br>184028   | Incentive Payments' Contracted Service Delivery Work/Training Related Expenses   |
| 186             |  |  | MUTUAL ASSISTANCE ASSOCIATIONS   |
|                 | 1880                                   |  | MUTUAL ASSISTANCE ASSOCIATIONS   |
|                 |  | 188017   | Contracted Service Delivery  |

| Program<br>Code | Subprogram<br>Code                      | Program<br>Identifier<br>Number      | Description  |
|-----------------|---|--------------------------------------|--|
| 189             | the last was also may also also also as | THE AND AND AND THE THE BOX          | SA J-93019   |
|                 | 1890                                    |                                      | SA J-93019   |
|                 |   | 189014                               | Medical Exams  |
| 190             |   |                                      | OTHER COUNTY ONLY PROG. / GEN RELIEF   |
|                 | 1900                                    |                                      | OTHER COUNTY ONLY PROG/GEN RELIEF  |
|                 |   | 190002<br>190017<br>190027<br>190035 | Emergency Shelter Care<br>Contracted Service Delivery<br>Other County Only Expense<br>Emergency Shelter Care-County Operated |

# \* Effective beginning with the 10/88 through 12/88 Quarter

| 115 |      |        | County Services Block Grant |
|-----|------|--------|-----------------------------|
|     | 1153 |        | Out-of-Home-Care for Adults |
|     |      | 115308 | Teaching and Demo Homemaker |

| Program Subprogram :<br>Code Code | Program<br>Identifier<br>Number | Description                 |
|-----------------------------------|---------------------------------|-----------------------------|
|                                   | NON CERUTOE                     |                             |
| ELIGIBILITY &                     | NUN-SERVIUE                     |                             |
| 2 0 1                             |                                 | AFDC FG/U                   |
| 2010                              |                                 | AFDC FG/U                   |
|                                   | 201014                          | Medical Exams               |
| 210                               |                                 | NONASSISTANCE FOOD STAMPS   |
| 2100                              |                                 | NONASSISTANCE FOOD STAMPS   |
|                                   | 210025                          | Issuance                    |
| 2 2 0                             |                                 | GENERAL RELIEF              |
| 2200                              | ·                               | GENERAL RELIEF              |
|                                   | 220027                          | Other County Only Expense   |
| 2 2 1                             |                                 | OTHER COUNTY ONLY           |
| 2210                              |                                 | OTHER COUNTY ONLY           |
|                                   | 221027                          | Other County Only Expense   |
| 226                               |                                 | CHILD SUPPORT DISREGARD     |
| 2260                              |                                 | CHILD SUPPORT DISREGARD     |
|                                   | 226017                          | Contracted Service Delivery |
| 270                               |                                 | INDIAN RESERVATION-NAFS     |
| 2700                              |                                 | INDIAN RESERVATION - NAFS   |
|                                   | 270025                          | Issuance                    |

| Program<br>Code | Subprogram<br>Code | Program<br>Identifier<br>Number | Description                                 |
|-----------------|--------------------|---------------------------------|---|
|                 |                    |                                 |   |
|                 | WELFARE FRAL       | 10                              |   |
| 301             |                    |                                 | FRAUD-FEDERAL AFDC                          |
|                 | 3010               |                                 | FRAUD-FEDERAL AFDC                          |
|                 |                    | 301024                          | Investigations                              |
| 305             |                    |                                 | FRAUD-NONFEDERAL AFDC                       |
|                 | 3050               |                                 | FRAUD-NONFEDERAL AFDC                       |
|                 |                    | 305024                          | Investigations                              |
| 310             |                    |                                 | FRAUD-FOOD STAMPS                           |
|                 | 3100               |                                 | FRAUD-FOOD STAMPS                           |
|                 |                    | 31002 <b>4</b><br>310041        | Investigations<br>Prosecution               |
| 315             |                    |                                 | FRAUD-FEDERAL AFDC/FS                       |
|                 | 3150               |                                 | FRAUD-FEDERAL AFDC/FS                       |
|                 |                    | 315024                          | Investigations                              |
| 320             |                    |                                 | FRAUD-NONFEDERAL AFDC/FS                    |
|                 | 3200               |                                 | FRAUD-NONFEDERAL AFDC/FS                    |
|                 |                    | 320024                          | Investigations                              |
| 330             |                    |                                 | FRAUD-IHSS (CSB6)                           |
|                 | 3308               |                                 | FRAUD-IHSS (CSBG)                           |
|                 |                    | 330024                          | Investigations                              |
| 390             |                    |                                 | FRAUD GENERAL RELIEF                        |
|                 | 3900               |                                 | FRAUD GENERAL RELIEF                        |
|                 |                    | 39002 <b>4</b><br>390027        | Investigations<br>Other County Only Expense |

| Program<br>Code | Supprogram<br>Code | Program<br>Identifier<br>Number | Description                                 |
|-----------------|--------------------|---------------------------------|---|
|                 | ******             |                                 | per une der der une une gen der err der ber |
|                 | EMPLOYMENT         | SERVICES                        |   |
| 401             |                    |                                 | ORIENTATION AND APPRAISAL                   |
|                 | 4010               |                                 | ORIENTATION & APPRAISAL                     |
|                 |                    | 401003                          | Transportation                              |
|                 |                    | 401016                          | Ancillary Services                          |
|                 |                    | 401018                          | Child Care                                  |
|                 |                    | 401034                          | Incapacity Exam                             |
|                 |                    | 401040                          | Contracted 0 & A                            |
| 467             |                    | •                               | ASSESSMENT                                  |
|                 | 4020               |                                 | ASSESSMENT                                  |
|                 |                    | 402003                          | Transportation                              |
|                 |                    | 402016                          | Ancillary Services                          |
|                 |                    | 402018                          | Child Care                                  |
|                 |                    | 402034                          | Incapacity Exam                             |
|                 |                    | 402037                          | Contracted Assessment                       |
| 4 () 4          |                    |                                 | JOB CLUB - CASE MGMT                        |
|                 | 4641               |                                 | JOB CLUB - CM/Fed                           |
|                 |                    | 404103                          | Transportation                              |
|                 |                    | 404116                          | Ancillary Services                          |
|                 |                    | 404118                          | Child Care                                  |
|                 |                    | 404131                          | Contracted CM                               |
|                 |                    | 404134                          | Incapacity Exam                             |
|                 | 4042               | •                               | JOB CLUB - CM/N-Fed                         |
|                 |                    | 404203                          | Transportation                              |
|                 |                    | 404216                          | Ancillary Services                          |
|                 |                    | 404218                          | Child Care                                  |
|                 |                    | 404231                          | Contracted CM                               |
|                 |                    | 404234                          | Incapacity Exam                             |
| 406             |                    |                                 | SUPERVISED JOB SEARCH-CASE MGMT             |
|                 | 4061               |                                 | SUP JOB SEARCH-CM/Fed                       |
|                 |                    | 406103                          | Transportation                              |
|                 |                    | 406116                          | Ancillary Services                          |
|                 |                    | 406118                          | Child Care                                  |
|                 |                    | 406131                          | Contracted CM                               |
|                 |                    | 406134                          | Incapacity Exam                             |

| Program<br>Code | Subprogram<br>Code   | Program<br>Identifier<br>Number       | Description                           |
|-----------------|--|---------------------------------------|---------------------------------------|
|                 |  |                                       |                                       |
|                 | 4062   |                                       | SUP JOB SEARCH-CM/N-Fed               |
|                 |  | 406203                                | Transportation                        |
|                 |  | 406216                                | Ancillary Services                    |
|                 |  | 406218                                | Child Care                            |
|                 | •  | 406231                                | Contracted CM                         |
|                 |  | 406234                                | Incapacity Exam                       |
| 408             |  |                                       | OTHER JOB SEARCH SVCS-CASE MGMT       |
|                 | 4081   |                                       | OTHER JSS-CM/Fed                      |
| ÷               |  | 408103                                | Transportation                        |
|                 | •  | 408116                                | Ancillary Services                    |
|                 |  | 408118                                | Child Care                            |
|                 |  | 408131                                | Contracted CM                         |
|                 |  | 408134                                | Incapacity Exam                       |
|                 | 4082   |                                       | OTHER JSS-CM/N-Fed                    |
|                 | 4002   |                                       |                                       |
|                 |  | 408203                                | Transportation                        |
| •               |  | 408216                                | Ancillary Services                    |
|                 |  | 408218                                | Child Care                            |
|                 |  | 408231                                | Contracted CM                         |
|                 | •  | 408234                                | Incapacity Exam                       |
| 410             | in the second se |                                       | BASIC EDUCATION - CASE MGMT           |
|                 | 4101   |                                       | BASIC ED-CM/Fed                       |
| •               |  | 410103                                | Transportation                        |
|                 | •  | 410116                                | Ancillary Services                    |
|                 |  | 410118                                | Child Care                            |
|                 |  | 410131                                | Contracted CM                         |
|                 |  | 410134                                | Incapacity Exam                       |
|                 | 4102   |                                       | BASIC ED-CM/N-Fed                     |
|                 |  | 410203                                | Transportation                        |
|                 |  | 410216                                | Ancillary Services                    |
|                 |  | 410218                                | Child Care                            |
|                 |  | 410231                                | Contracted CM                         |
|                 |  | 410234                                | Incapacity Exam                       |
| 412             |  |                                       | VOCATIONAL TRNG & EDUCATION-CASE MOMT |
| <del></del>     |  |                                       |                                       |
|                 | 4121   |                                       | VOC TRNG & ED-CM/Fed                  |
|                 |  | 412103                                | Transportation                        |
|                 |  | 412116                                | Ancillary Services                    |
|                 |  | · · · · · · · · · · · · · · · · · · · |                                       |

| Program<br>Code | Subprogram<br>Code | Program<br>Identifier<br>Number | Description                         |
|-----------------|--------------------|---------------------------------|-------------------------------------|
|                 |                    | 412118                          | Child Care                          |
|                 |                    | 412131                          | Contracted CM                       |
|                 |                    | 412134                          | Incapacity Exam                     |
|                 |                    | 412134                          | Incapacity Ladm                     |
|                 | 4122               |                                 | VOC TRNG & ED-CM/N-Fed              |
|                 |                    | 412203                          | Transportation                      |
|                 |                    | 412216                          | Andillary Services                  |
|                 |                    | 412218                          | Child Care                          |
| •               |                    | 412231                          | Contracted CM                       |
|                 |                    | 412234                          | Incapacity Exam                     |
| 414             |                    |                                 | SHORT TERM PREPARATION-CASE MGMT    |
|                 | 4141               |                                 | SHORT TERM PREP-CM/Fed              |
|                 |                    | 414103                          | Transportation                      |
|                 |                    | 414116                          | Ancillary Services                  |
|                 |                    | 414118                          | Child Care                          |
|                 |                    |                                 | Contracted CM                       |
|                 |                    | 414131                          |                                     |
|                 |                    | 414134                          | Incapacity Exam                     |
|                 | 4142               |                                 | SHORT TERM PREP-CM/N-Fed            |
|                 |                    | 414203                          | Transportation                      |
|                 |                    | 414216                          | Andillary Services                  |
|                 |                    | 414218                          | Child Care                          |
|                 |                    | 414231                          | Contracted CM                       |
|                 |                    | 414234                          | Incapacity Exam                     |
|                 |                    | •                               | · ·                                 |
| 416             |                    |                                 | LONG TERM PREPARATION-CASE MGMT     |
|                 | 4161               |                                 | LONG TERM PREP-CM-/Fed              |
|                 |                    | 416103                          | Transportation                      |
|                 |                    | 416116                          | Ancillary Services                  |
|                 |                    | 416118                          | Child Care                          |
|                 |                    | 416131                          | Contracted CM                       |
|                 |                    | 416134                          | Incapacity Exam                     |
|                 | 4162               |                                 | LONG TERM PREP-CM/N-Fed             |
|                 |                    |                                 |                                     |
|                 |                    | 416203                          | Transportation                      |
|                 |                    | 416216                          | Ancillary Services                  |
|                 |                    | 416218                          | Child Care                          |
|                 | p.                 | 416231                          | Contracted CM                       |
|                 |                    | 416234                          | Incapacity Exam                     |
| 418             |                    |                                 | ON THE JOB TRAINING (OJT)-CASE MOMT |
|                 | 4181               |                                 | 0 <sup>3</sup> JT-CM/Fed            |

| Program<br>Code | Subprogram<br>Code | Progr <b>am</b><br>Identifier<br>Number | Description                         |
|-----------------|--------------------|---|-------------------------------------|
|                 |                    |   |                                     |
|                 |                    | 418103                                  | Transportation                      |
|                 |                    | 418116                                  | Ancillary Services                  |
|                 | •                  | 418118                                  | Child Care                          |
|                 | •                  | 418131                                  | Contracted CM                       |
|                 |                    | 418134                                  | Incapacity Exam                     |
|                 | 4182               |   | 0JT-CM/N-Fed                        |
|                 |                    | 418203                                  | Transportation                      |
|                 |                    | 418216                                  | Ancillary Services                  |
|                 | •                  | 418218                                  | Child Care                          |
|                 |                    | 418231                                  | Contracted CM                       |
|                 |                    | 418234                                  | Incapacity Exam                     |
| 420             |                    |   | GRANT DIVERSION PROGRAMS-CASE MGMT  |
|                 | 4201               |   | GRANT DIVERSION PROG-CM/Fed         |
|                 |                    | 420103                                  | Transportation                      |
| •               |                    | 420116                                  | Ancillary Services                  |
|                 |                    | 420118                                  | Child Care                          |
|                 |                    | 420131                                  | Contracted CM                       |
|                 |                    | 420134                                  | Incapacity Exam                     |
|                 | 4202               |   | GRANT DIVERSION PROG-CM/N-Fed       |
|                 |                    | 420203                                  | Transportation                      |
|                 |                    | 420216                                  | Ancillary Services                  |
|                 |                    | 420218                                  | Child Care                          |
|                 |                    | 420231                                  | Contracted CM                       |
|                 |                    | 420234                                  | Incapacity Exam                     |
| 422             | v.                 |   | 90 DAY TRANS CHILD CARE - CASE MGMT |
|                 | 4221               |   | 90 DAY TRAN CHLD CARE-CM/Fed        |
|                 |                    | 422113                                  | Child Care                          |
|                 |                    | 422131                                  | Contracted CM                       |
|                 |                    | 422134                                  | Incapacity Exam                     |
|                 | 4222               |   | 90 DAY TRAN CHED CARE-CM/N-Fed      |
|                 |                    | 422218                                  | Child Care                          |
|                 |                    | 422231                                  | Contracted CM                       |
|                 |                    | 422234                                  | Incapacity Exam                     |
| 434             |                    |   | JOB CLUB - PROG OPERATIONS          |
|                 | 4341               |   | JOB CLUB - PO/Fed                   |

| Program .<br>Code                    | Subprogram<br>Code | Program<br>Identifier<br>Number | Description                            |
|--------------------------------------|--------------------|---------------------------------|--|
| PROD WITH ARREST MET MADE LAVA. 141. |                    | 434132                          | Contracted PO                          |
|                                      | 4342               |                                 | JOB CLUB - PO/N-Fed                    |
|                                      |                    | 434232                          | Contracted PO                          |
| 436                                  |                    |                                 | SUPERVISED JOB SEARCH-PROG OPERATIONS  |
|                                      | 4361               |                                 | SUPERVISED JOB SEARCH-PO/Feo           |
|                                      |                    | 436132                          | Contracted PO                          |
| ·                                    | 4362               | •                               | SUPERVISED JOB SEARCH-PO/N-Fed         |
|                                      |                    | 436232                          | Contracted PO                          |
| 440                                  |                    | •                               | BASIC EDUCATION - PROG OPERATIONS      |
|                                      | 4401               |                                 | BASIC ED-PO/Fed                        |
|                                      |                    | 440132                          | Contracted PO                          |
|                                      | 4402               | •                               | BASIC ED-PO/N-Fed                      |
|                                      |                    | 440232                          | Contracted PO                          |
| 442                                  |                    |                                 | VOCATIONAL TRNG & EDUCATION-PROG OP    |
|                                      | 4421 -             |                                 | VOC TRNS & ED-PO/Fed                   |
|                                      |                    | 442132                          | Contracted PO                          |
|                                      | 4422               |                                 | VOC TRNG & ED-PO/N-Fed                 |
|                                      | ·                  | 442232                          | Contracted PO                          |
| 444                                  |                    |                                 | SHORT TERM PREPARATION-PROG OPERATIONS |
|                                      | 4441               |                                 | SHORT TERM PREP-PO/Fed                 |
|                                      |                    | 444132                          | Contracted PO                          |
| ·                                    | 4442               |                                 | SHORT TERM PREP-PO/N-Fed               |
|                                      |                    | 444232                          | Contracted PO                          |
| 446                                  |                    |                                 | LONG TERM PREPARATION-PROG OPERATIONS  |
|                                      | 4461               |                                 | LONG TERM PREP-PO/Fed                  |
|                                      |                    | 446132                          | Contracted PO                          |

| Program<br>Code | Subprogram<br>Code | Program<br>Identifier<br>Number | Description                            |
|-----------------|--------------------|---------------------------------|--|
|                 | 4462               |                                 | LONG TERM PREP-PO/N-Fed                |
|                 | 1.02               | 446232                          | Contracted PO                          |
| 448             |                    | 440232                          |  |
| 440             | 4.4.4.3            |                                 | ON THE JOB TRAINING (OJT)-PROG OF      |
|                 | 4481               |                                 | 0JT-P0/Fed                             |
|                 |                    | 448132                          | Contracted PO                          |
|                 | 4482               |                                 | OJT-PO/N-Fed                           |
|                 | e e                | 448232                          | Contracted PO                          |
| 450             |                    |                                 | GRANT DIVERSION PROGRAMS-PROG OP       |
|                 | 4501               |                                 | GRANT DIVERSION PROG-PO/Fed            |
|                 |                    | 450132                          | Contracted PO                          |
|                 | 4502               |                                 | GRANT DIVERSION PROG-PO/N-Fed          |
|                 |                    | 450232                          | Contracted PO                          |
| 457             |                    |                                 | WIN CHILD CARE                         |
| •               | 4570               |                                 | WIN CHILD CARE                         |
|                 |                    | 457018                          | Child Care                             |
| 460             |                    |                                 | EMPLOYMENT SEARCH PROG/NON GAIL        |
|                 | 4600               |                                 | EMPLOYMENT SEARCH PROGINON GAIN        |
|                 |                    | 460039                          | Colocated SAU                          |
| 462             |                    |                                 | EMPLOY SEARCH PROGINON GAIN CHILD CARE |
| <b>7</b> 2      | 4620               |                                 | EMPLOY SRCH PROG/NON GAIN CHED CARE    |
|                 |                    | A C O D 1 O                     |  |
|                 |                    | 462018                          | Child Care                             |
| 454             |                    |                                 | FOOD STAMP EMPLOY & TRN6 (198% Fod)    |
| ·               | 4640               |                                 | FOOD STAMP EMPLOY & TRN6(100% Feet)    |
|                 |                    | 464017                          | Contracted Service Delivery            |
| 466             |                    |                                 | FOOD STAMP EMPLOY & TRN6 (50/23/23)    |

| Program<br>Code         | Subprogram<br>Code | Program<br>Identifier<br>Number | Description                                     |
|-------------------------|--------------------|---------------------------------|---|
| the top any one are the | 4660               | AV 400 100 pm                   | FOOD STAMP EMPLOY & TRNG (50/25/25)             |
|                         |                    | 466017                          | Contracted Service Delivery                     |
| 468                     |                    |                                 | FOOD STAMP EMPLOY & TRNG/SUPP SVCS              |
|                         | 4680               |                                 | FOOD STAMP EMPLOY & TRNG/SUPP SVCS              |
|                         |                    | 468017<br>468029                | Contracted Service Delivery<br>Support Services |
| 478                     |                    |                                 | REFUGEE EMPLOYMENT-SOCIAL SVCS-COUNTY           |
|                         | 4780               |                                 | REFUGEE EMPLOYMENT-SOCIAL SERVICES-CO           |
|                         |                    | 478017                          | Contracted Service Delivery                     |
| 480                     |                    |                                 | REFUGEE TARGETED ASSISTANCE-COUNTY              |
|                         | 4800               |                                 | REFUGEE TARGET ASSIST PROGRAM-00                |
|                         |                    | 480017                          | Contracted Service Delivery                     |
| 490                     |                    |                                 | OTHER COUNTY PROG GENERAL RELIEF                |
|                         | 4900               |                                 | OTHER COUNTY PROGRAMS-GENERAL RELIEF            |
|                         |                    | 490027                          | Other County Only Expense                       |

| Program<br>Code | Subprogram<br>Code                           | Description   |
|-----------------|--|---|
|                 | the dark dark dark dark dark over over over  |   |
| SOCIAL          | SERVICES                                     |   |
| 101             |  | IN-HOME SUPPORTIVE SERVICES   |
|                 | 1010   | IN HOME SUPPORTIVE SVC  |
| 105             |  | EMERGENCY ASSISTANCE / ANEC   |
|                 | 1050<br>1051<br>1053<br>1055<br>1057         | EMERGENCY ASSISTANCE/ANEC<br>Emergency Response<br>Family Maintenance<br>Family Reunification<br>Permanent Placement  |
| 110             |  | CWS / TITLE IV-E  |
|                 | 1100<br>1105<br>1107                         | GWS / TITLE IV-E<br>Family Reunification - Federal<br>Permanent Placement - Federal   |
| 111             |  | CWS / NON TITLE IV-E  |
|                 | 1110<br>1111<br>1113<br>1115<br>1117         | CWS / NON TITLE IV-E Emergency Response Family Maintenance Program Family Reunification - Nonfederal Permanent Placement - Nonfederal                             |
| 115             |  | COUNTY SERVICES BLOCK GRANT   |
|                 | 1150<br>1151<br>1152<br>1153<br>1154<br>1155 | COUNTY SERVICES BLOCK GRANT<br>Information and Referral<br>Adult Protective Services<br>Out-of-Home-Care for Adults<br>IHSS Staff Activities<br>Optional Services |
| 120             |  | ADOPTIONS ASSISTANCE TITLE-IV C   |
|                 | 1200 °                                       | ADOPTIONS ASSISTANCE - Title IV-L   |
| 122             |  | GENERAL ADOPTIONS   |
|                 | 1220   | GENERAL ADOPTIONS   |
| 1 2 4           |  | FOSTER CARE ADOPTIONS   |

| Program<br>Code  | Subprogram<br>Code | Description  |
|--|--------------------|--|
| And the second s |                    | <del></del>  |
|  | 1 2 4 0            | FOSTER CARE ADOPTIONS                                  |
| 176  |                    | ADOPTIONS GENERIC                                      |
|  | 1260               | ADOPTIONS GENERIC                                      |
| 135  | ·                  | SSI-SSP / OHC  |
|  | 1350               | SSI-SSP / OHC  |
| 140  | . •                | R.R.P. / CWS   |
|  | 1400               | R.R.P. / CWS   |
| 141  |                    | R.R.P. / CSBG SERVICES                                 |
|  | 1410               | R.R.P / CSBG SERVICES                                  |
| 140  |                    | R, R, P, / UM  |
|  | 1 4 2 0            | R.R.P. / UM  |
| 150  |                    | EPSDT  |
|  | 1500               | EPSDT  |
| 155  |                    | LICENSING / FOSTER FAMILY HOME                         |
|  | 1550               | LICENSING / FOSTER FAMILY HOME                         |
| 157  |                    | LICENSING / DAY CARE                                   |
|  | 1570               | LICENSING / DAY CARE                                   |
| 160  |                    | CHILD CARE/DEVELOPMENT PROGRAM                         |
|  | 1600               | CHILD CARE/DEVELOPMENT PROGRAM                         |
| 165  |                    | s E D  |
|  | 1658               | S E D  |
| 167  |                    |  |
|  | 1670               |  |
| 169  | - 5 · <del>-</del> |  |
|  | 1600               |  |
| 167<br>169   | 1670<br>1690       | AB 1733/OCAP  AB 1733/OCAP  AB 2443/OCAP  AB 2443/OCAP |

| Program<br>Code | Subprogram<br>Code | Description                         |
|-----------------|--------------------|-------------------------------------|
| 171             |                    | AB 57-ADULTS/EMERGENCY RESPONSE     |
|                 | 1710               | AB 57 - ADULTS/EMERGENCY RESPONSE   |
| 173             |                    | SB 438/APS                          |
|                 | 1730               | SB 438/APS                          |
| 176             |                    | DIRECT DAY CARE                     |
|                 | 1760               | DIRECT DAY CARE                     |
| 178             |                    | IHSS DEMO PROJECT                   |
|                 | 1780               | IHSS DEMO PROJECT                   |
| 180             |                    | IGHS                                |
|                 | 1800               | IGHS                                |
| 182             |                    | ILSP ADMINISTRATION                 |
|                 | 1820               | ILSP ADMINISTRATION                 |
| 184             |                    | ILSP SERVICES                       |
|                 | 1840               | ILSP SERVICES                       |
| 188             |                    | MUTUAL ASSISTANCE ASSOCIATIONS      |
|                 | 1880               | MUTUAL ASSISTANCE ASSOCIATIONS      |
| 189             |                    | SA J-93019                          |
|                 | 1890               | SA J-93019                          |
| 190             |                    | OTHER COUNTY ONLY PROG. ZGEN RELIEF |
|                 | 1900               | OTHER COUNTY ONLY PROGZGEN RECIEF   |

| Program.<br>Code | Subprogram<br>Code                           | Description  |
|------------------|--|--|
| <u></u>          | The same was the time and the same was       |  |
|                  | ELIGIBILITY & NON-SERVICE                    |  |
| 2 0 1            |  | AFDC FG/U  |
|                  | 2010<br>2011<br>2013<br>2015<br>2017<br>2019 | AFDC FG/U Intake Continuing Quality Control Integrated Earnings Clear System Appeals/Fair Hearings                 |
| 203              |  | NONFEDERAL AFDC FG/U   |
|                  | 2030   | NONFEDERAL AFDC FG/U   |
| 2115             |  | AFDC-FC  |
|                  | 2050<br>2051<br>2053                         | AFDC-FC<br>Intake<br>Continuing  |
| 207              |  | NONFEDERAL AFDU-FC   |
|                  | 2070   | NONFEDERAL AFDC FC   |
| 2 11 8           |  | AFDC ADMINISTRATIVE HEARINGS   |
|                  | 2080   | AFDC ADMINISTRATIVE HEARINGS   |
| 209              |  | AFDC FRAUD   |
|                  | 2090   | AFDC FRAUD   |
| 210              |  | NONASSISTANCE FOOD STAMPS  |
|                  | 2100<br>2101<br>2103<br>2105<br>2107<br>2109 | NONASSISTANCE FOOD STAMPS Intake Continuing Quality Control Integrated Earnings Clear System Appeals/Fair Hearings |
| 212              |  | FOOD STAMPS ADMINISTRATIVE HEARINGS  |
|                  | 2120   | FOOD STAMPS ADMINISTRATIVE HEARINGS  |
| 213              |  | FOOD STAMP FRAUD   |
|                  | 2130   | FOOD STAMP FRAUD   |

| Program<br>Code | Subprogram<br>Code                   | Description  |
|-----------------|--------------------------------------|--|
|                 |                                      |  |
| 2 1 4           |                                      | FS ONLINE ISSUANCE (FSOLIS)  |
|                 | 2140                                 | FS ONLINE ISSUANCE (FSOLIS)  |
| 215             |                                      | MEDI-CAL   |
|                 | 2150<br>2151<br>2153<br>2155<br>2159 | MEDI-CAL<br>Intake<br>Continuing<br>Dual Choice<br>Appeals/Fair Hearings |
| 217             |                                      | COUNTY MEDICAL SERVICE NON RRP/CHEP                                      |
|                 | 2170                                 | COUNTY MEDICAL SERVICE NON REPACHED                                      |
| 2 2 0           |                                      | GENERAL RELIEF   |
|                 | 2200                                 | GENERAL RELIEF   |
| 221             |                                      | OTHER COUNTY ONLY  |
|                 | 2210                                 | OTHER COUNTY ONLY  |
| 222             | •                                    | EMERGENCY ASSISTANCE / ANEC  |
|                 | 2220                                 | E A / ANE C  |
| 225             |                                      | CHILD SUPPORT  |
|                 | 2250                                 | CHILD SUPPORT  |
| 226             |                                      | CHILD SUPPORT DISREGARD  |
|                 | 2260                                 | CHILD SUPPORT DISREGARD  |
| 230             |                                      | ADOPTIONS ASSISTANCE IV-E  |
| •               | 2300                                 | ADOPTIONS ASSISTANCE IV-E  |
| 233             |                                      | ADOPTIONS ASSISTANCE NON 1V-E  |
|                 | 2330                                 | ADOPTIONS ASSISTANCE NON IV-E  |
| 245             |                                      | STATE ADULT PROGRAM  |
|                 | 2450                                 | STATE ADULT PROGRAM  |
| 250             |                                      | RRP/MEDICAL ASSISTANCE   |

| Program<br>Code | Subprogr <b>a</b> m<br>Code                          | Description  |
|-----------------|--|--|
|                 | 2500   | RRP/MEDICAL ASSISTANCE   |
| 2 5 1           | e.   | RRP - AFDC   |
|                 | 2510   | RRP AFDC   |
| 242             |  | RRP - GR & NON AFDC  |
|                 | 2520   | RRP GR & NON AFDC  |
| 253             |  | RRP - COUNTY MEDICAL SERVICES  |
|                 | 2530   | RRP COUNTY MEDICAL SERVICES  |
| 254             |  | REFUGEE DEMO PROJECT (ELIG)  |
|                 | 2540   | REFUGEE DEMO PROJECT ELIG  |
| 255             |  | IRCA   |
|                 | 2550<br>2551<br>2553<br>2555<br>2557<br>2558<br>2559 | IRCA IRCA - NONFEDERAL AFDC FG/U IRCA - FOOD STAMPS IRCA - MEDI-CAL IRCA - GENERAL RELIEF IRCA - FEDERAL AFDC/FC IRCA - NONFEDERAL AFDC/FC |
| 2.5             |  | REFUGEE ORIENTATION & EMPLOYMENT PROG  |
|                 | 2570   | REFUGEE ORIENTATION & EMPLOYMENT PROG  |
| 258             |  | RRP-GENERAL RELIEF   |
|                 | 2580   | RRP-GENERAL RELIEF   |
| 259             | •  | REFUGEE CASH ASSISTANCE (RCA/ECA)  |
|                 | 2590   | REFUGEE CASH ASSISTANCE (RCA/ECA)  |
| 260             | ,  | REDUCED INCOME SUPPLEMENT PAYMENT  |
|                 | 2600   | REDUCED INCOME SUPPLEMENT PAYMENT  |
| 261             |  | REDUCED INCOME SUPP PAYMENT 19-34  |
|                 | 2610   | REDUCED INCOME SUPP PAYMENT 19-24 MO   |
| 265             |  | ED/PP-AFDC   |
|                 | 2650   | ED/PP-AFDC   |

| Program<br>Code                             | Subprogr <b>am</b><br>Code | Description               |
|---|----------------------------|---------------------------|
| ways where water drives a my species a cont |                            | <u> </u>                  |
| 266   |                            | ED/PP-NAFS                |
|   | 2660                       | ED/PP-NAFS                |
| 270   |                            | INDIAN RESERVATION-NAFS   |
|   | 2700                       | INDIAN RESERVATION - NAFS |

<sup>\*</sup> Effective beginning with the 10/88 through 12/88 Quarter

| 27 2 | 27 20  | SAVE                   |
|------|--------|------------------------|
|      | 27 21  | SAVE-Federal AFDC FG/U |
|      | 27 2 2 | SAVE-Food Stamps       |
|      | 27 23  | SAVE-Medi-Cal          |
|      | 27 24  | SAVE-RRP AFDC          |
|      | 27 2 5 | SAVE-RDP               |

| Program<br>Code | Subprogram<br>Code | Description                                 |
|-----------------|--------------------|---|
|                 |                    | upp upp the pic set is all the one time are |
|                 | WELFARE FRAUD      |   |
| 301             |                    | FRAUD-FEDERAL AFDC                          |
|                 | 3010               | FRAUD-FEDERAL AFDC                          |
| 3 0 5           |                    | FRAUD-NONFEDERAL AFDC                       |
|                 | 3050               | FRAUD-NONFEDERAL AFDC                       |
| 316             |                    | FRAUD-FOOD STAMPS                           |
|                 | 3100               | FRAUD-FOOD STAMPS                           |
| 316             |                    | FRAUD-FEDERAL AFDC/FS                       |
|                 | 3150               | FRAUD-FEDERAL AFDC/FS                       |
| 320             |                    | FRAUD-NONFEDERAL AFDC/FS                    |
|                 | 3200               | FRAUD-NONFEDERAL AFDC/FS                    |
| 330             |                    | FRAUD-IHSS (CSBG)                           |
|                 | 3308               | FRAUD-IHSS (CSBG)                           |
| 390             |                    | FRAUD GENERAL RELIEF                        |
|                 | 3900               | FRAUD GENERAL RELIEF                        |

| Program<br>Code                | Subprogram<br>Code            | Description   |
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| An angle angle and and any gap |                               | · · · · · · · · · · · · · · · · · · ·   |
|                                | EMPLOYMENT SERVICES           |   |
| 401                            |                               | ORIENTATION AND APPRAISAL   |
|                                | 4010                          | ORIENTATION & APPRAISAL   |
| 402.                           |                               | ASSESSMENT  |
|                                | 4020                          | ASSESSMENT  |
| 404                            |                               | JOB CLUB - CASE MGMT  |
|                                | 4 0 4 0<br>4 0 4 1<br>4 0 4 2 | JOB CLUB - CASE MGMT<br>JOB CLUB - CM/Fed<br>JOB CLUB -CM/N-Fed                         |
| 406                            |                               | SUPERVISED JOB SEARCH-CASE M6M1   |
|                                | 4 0 6 0<br>4 0 6 1<br>4 0 6 2 | SUPERVISED JOB SEARCH-CASE MGMT<br>SUP JOB SEARCH-CM/Fed<br>SUP JOB SEARCH-CM/N-Fed     |
| 408                            |                               | OTHER JOB SEARCH SVCS-CASE MGM  |
|                                | 4080<br>4081<br>4082          | OTHER JOB SEARCH SVCS-CASE MGMT<br>OTHER JSS-CM/Fed<br>OTHER JSS-CM/N-Fed               |
| 410                            |                               | BASIC EDUCATION - CASE MGMT   |
|                                | 4100<br>4101<br>4102          | BASIC EDUCATION -CASE MGMT. BASIC ED-CM/Fed BASIC ED-CM/N-Fed                           |
| 412                            |                               | VOCATIONAL TRNG & EDUCATION-CASE MGMT   |
|                                | 4120<br>4121<br>4122          | VOCATIONAL TRNG & EDUCATION-CASE MGMT<br>VOC TRNG & ED-CM/Fed<br>VOC TRNG & ED-CM/N-Fed |
| 414                            |                               | SHORT TERM PREPARATION-CASE MGMT  |
|                                | 4140<br>4141<br>4142          | SHORT TERM PREPARATION-CASE MGMT<br>SHORT TERM PREP-CM/Fed<br>SHORT TERM PREP-CM/N-Fed  |
| 416                            |                               | LONG TERM PREPARATION-CASE MEMI   |
|                                | 4160                          | LONG TERM PREPARATION-CASE MGMT   |

| Program<br>Code | Subprogram<br>Code | Description                            |
|-----------------|--------------------|--|
|                 | 4161               | LONG TERM PREP-CM-/Fed                 |
|                 | 4162               | LONG TERM PREP-CM/N-Fed                |
| 418             |                    | ON THE JOB TRAINING (OJT)-CASE MGMT    |
|                 | 4180               | ON THE JOB TRAINING (OJT)-CASE MGMT    |
|                 | 4181               | OJT-CM/Fed                             |
|                 | 4182               | OJT-CM/N-Fed                           |
| 420             |                    | GRANT DIVERSION PROGRAMS-CASE MGMT     |
|                 | 4200               | GRANT DIVERSION PROGRAMS-CASE MGMT     |
|                 | 4201               | GRANT DIVERSION PROG-CM/Fed            |
|                 | 4202               | GRANT DIVERSION PROG~CM/N-Fed          |
| 422             | ·                  | 90 DAY TRANS CHILD CARE - CASE MGMT    |
|                 | 4220               | 90 DAY TRANS CHILD CARE-CASE MGMT      |
|                 | 4221               | 90 DAY TRAN CHLD CARE-CM/Fed           |
|                 | 4222               | 90 DAY TRAN CHLD CARE-CM/N-Fed         |
| 434             |                    | JOB CLUB - PROG OPERATIONS             |
|                 | 4340               | JOB CLUB - PROGRAM OPERATIONS          |
|                 | 4341               | JOB CLUB - PO/Fed                      |
| •               | 4342               | JOB CLUB - PO/N-Fed                    |
| 436             |                    | SUPERVISED JOB SEARCH-PROG OPERATIONS  |
|                 | 4360               | SUPERVISED JOB SEARCH-PROG OP          |
|                 | 4361               | SUPERVISED JOB SEARCH-PO/Fed           |
|                 | 4 3 6 2            | SUPERVISED JOB SEARCH-PO/N-Fed         |
| 440             |                    | BASIC EDUCATION - PROG OPERATIONS      |
|                 | 4400               | BASIC EDUCATION PROG OP.               |
|                 | 4401               | BASIC ED-PO/Fed                        |
|                 | 4402               | BASIC ED-PO/N-Fed                      |
| 4 4 2           |                    | .VOCATIONAL TRNG & EDUCATION-PROG OP   |
|                 | 4420               | VOCATIONAL TRNG & EDUCATION-PROG OP    |
|                 | 4421               | VOC TRNG & ED-PO/Fed                   |
|                 | 4422               | VOC TRNG & ED-PO/N-Fed                 |
| 4 4 4           |                    | SHORT TERM PREPARATION-PROG OPERATIONS |
|                 | 4440               | SHORT TERM PREPARATION-PROG OP         |
| •               | 4441               | SHORT TERM PREP-PO/Fed                 |
|                 | 4442               | SHORT TERM PREP-PO/N-Fed               |

| Program<br>Code | Subprogram<br>Code   | Description  |
|-----------------|----------------------|--|
| 446             | e diff               | LONG TERM PREPARATION-PROG OPERATIONS  |
|                 | 4460<br>4461<br>4462 | LONG TERM PREPARATION-PROG OP<br>LONG TERM PREP-PO/Fed<br>LONG TERM PREP-PO/N-Fed          |
| 448             |                      | ON THE JOB TRAINING (OJT)-PROG OP  |
|                 | 4480<br>4481<br>4482 | ON THE JOB TRAINING (OJT) -PROG OP. OJT-PO/Fed OJT-PO/N-Fed                                |
| 450             |                      | GRANT DIVERSION PROGRAMS-PROG OP   |
|                 | 4500<br>4501<br>4502 | GRANT DIVERSION PROGRAMS-PROG OF GRANT DIVERSION PROG-PO/Fed GRANT DIVERSION PROG-PO/N-Fed |
| 451             |                      | NONFEDERAL GAIN  |
|                 | 4510                 | NONFÉDERAL GAIN  |
| 455             |                      | WIN DEMONSTRATION PROGRAM  |
|                 | 4550                 | WIN DEMONSTRATION PROGRAM  |
| 457             |                      | WIN CHILD CARE   |
|                 | 4570                 | WIN CHILD CARE   |
| <b>4</b> 60     |                      | EMPLOYMENT SEARCH PROG/NON GAIN  |
|                 | 4600                 | EMPLOYMENT SEARCH PROG/NON GAIN  |
| 462             |                      | EMPLOY SEARCH PROG/NON GAIN CHILD CARE   |
|                 | 4620                 | EMPLOY SRCH PROG/NON GAIN CHED CARE  |
| 464             |                      | FOOD STAMP EMPLOY & TRNG (180% Fed)  |
|                 | 4640                 | FOOD STAMP EMPLOY & TRNG(100% Find)  |
| 46 E            |                      | FOOD STAMP EMPLOY & TRNG (50/25/25)  |
|                 | 4660                 | FOOD STAMP EMPLOY & TRNG (50/25/25)  |
| 468             |                      | FOOD STAMP EMPLOY & TRNG/SUPP SVCS   |
|                 | 4680                 | FOOD STAMP EMPLOY & TRNG/SUPP SVCS   |
| 470             |                      | FOOD STAMPS WORKFARE   |

| Program<br>Code | Subprogram<br>Code | Description                            |
|-----------------|--------------------|--|
|                 | 47.00              | FOOD (TANDO HODIE ARE                  |
|                 | 4700               | FOOD STAMPS WORKFARE                   |
| 472             |                    | REFUGEE DEMO PROJECT                   |
|                 | 4720               | REFUGEE DEMO PROJECT                   |
| 474             |                    | REFUGIE CASH ASSISTANCE                |
|                 | 4740               | REFUGLE CASH ASSISTANCE                |
| 476             |                    | REFUGEE CENTRAL INTAKE - COUNTY        |
|                 | 4760               | REFUGEE CENTRAL INTAKE COUNTY          |
| 478             |                    | REFUGIE EMPLOYMENT-SOCIAL SVCS-COUNTY  |
|                 | 4780               | REFUGEE EMPLOYMENT- JOCIAL SERVICES-CO |
| 480             |                    | REFUGEE TARGETID ASSISTANCE-COUNTY     |
|                 | 4800               | REFUGEE TARGET ASSIST PROGRAM-CO       |
| 484             |                    | MULTI WORK EXPERIENCE PROJECT-COUNTY   |
|                 | 4840               | MULTI WORK EXPERIENCE PROJECT CO       |
| 490             |                    | OTHER COUNTY PHOG GENERAL RELIEF       |
|                 | 4900               | OTHER COUNTY PLOGRAMS-GENERAL RELIEF   |

STATE OF CALIFORNIA - HE

COUNTY ADMINISTRATIVE EXPENSE CLAIM — DIRECT COST INPUT SCHEDULE

mm/yy QUARTER xx/xx 0 Attachment III COUNTY MANUER × FORM NUMBER 325.1B

| Program Description   Tring   |  | i          |                                 |                      |                    |                         |                     |   |  |          |  |
|---|--|------------|---------------------------------|----------------------|--------------------|-------------------------|---------------------|---|--|----------|--|
| PRANES   1 15112   54101   115,682   6401   115,682   111,182   | Program Description  |            | PHOGHAM<br>UDENTIFIED<br>NUMBER | PERSONAL<br>SERVICES | OPERATING<br>COSTS | FURCHASE<br>OF SERVICES | PROGRAM<br>SUBTOTAL | GANN<br>NOW-FED<br>SUBTOTAL             | TYPE OF EXPENSE  | CONTRACT | ACT FY   |
| 105102   6.405   38.107   105102   10  |  | F P        | 7.00                            | 2                    | 3                  | 4                       | 5                   | 9                                       | 7  | 8        | 6  |
| 105102   38.107   46.955   Counselina   Co  | EA/ANEC  | <br>- 5/85 | 105102                          | 6,405                |                    |                         |                     |   | 3  |          | AND AND ADDRESS OF THE PARTY OF |
| 111101   135,685   4,453,   48,965   Courseling   111101   135,685   Courseling  | EA/ANEC  | . 2        | 105103                          |                      | 38,107             |                         |                     |   | Transportation   |          |  |
| 111101   11112   1112   1111  | EA/ANEC  |            | 105106                          |                      | 4,453.             |                         | 48,965              |   | Counseling   |          |  |
| 11102   11172   11172   111806   1118  | 1  | \$         | 111101                          |                      | 135,685            |                         |                     |   | Overtime   |          |  |
| 1,410   2,522,238   2, 200   2,000  |  | - 2        | 111102                          | .17                  |                    |                         |                     |   | Shelter Care   |          | -  |
| AGENCEMENT   AGENCY  | Che (Now mint to 1U-F  | 9          | 111506                          |                      |                    | 9,745                   | 156,602             |   | - 1  | 7        |  |
| Supervised Colors   0   | CWS/NON-11111E TA-E  |            | 750004                          |                      |                    | 40,000                  | 40,000              |   | Contracted Assessment  | 715      | **************************************   |
| SUPERVISED JOS SEARCH-CM SUPERVISED JOS SEASON SUPERVISED SUPERVISE  | ASSESSMENT   |            | 1                               |                      |                    |                         |                     |   | Smith College 20,000   | W        | 68/88  |
| SUPERVISED JOS SEMECH-CM (1) 406131 A6131 A6131 A7131 A7131 A713 A7131 A71311 A7131   | THE PROPERTY OF THE PROPERTY O | <u>،</u>   |                                 |                      |                    |                         |                     | 1                                       | - Davis College 20,000   | 77       | 88/89  |
| 406131   S,405   P.26    Arcillary   Company  |  | 6          |                                 |                      | 1.410              |                         |                     |   | khildrcare   |          |  |
| 496131   \$440.   \$440.   \$45 | E  | 위          | 1                               |                      |                    |                         |                     |   | Contredcted-CM   | 3188     | 68/88  |
| 2   40£116   44£6   1.25   1  | JOB  | =          |                                 |                      | 5,405              |                         |                     | 7                                       | a verillary  | \ '      |  |
| 1   | JŒ   | 12         |                                 |                      | 446                |                         | 4,261               |   | - UNATAGE  | İ        |  |
|   |  |            |                                 |                      |                    | ,                       |                     |   |  |          |  |
| 1   2   2   2   2   2   2   2   2   2   |  | 1.4        |                                 |                      | -                  |                         |                     |   |  |          |  |
| 1   2   2   2   2   2   2   2   2   2   | The same of the sa | - 22       |                                 |                      |                    |                         |                     |   |  |          |  |
| 10  |  | 1,5        |                                 |                      |                    |                         |                     |   |  |          |  |
| 10  | A STATE OF THE PARTY OF THE PAR |            |                                 |                      |                    |                         | -                   |   |  |          |  |
| 19  |  |            | × ×                             |                      |                    |                         |                     |   |  |          |  |
| 20<br>21<br>22<br>23<br>24<br>26<br>26<br>26<br>27<br>28<br>29<br>29<br>30<br>30<br>30<br>417,577 \$185,506 \$49,745 \$252,828 \$ \$  | A STATE OF THE PARTY OF THE PAR | -          | 120                             |                      |                    |                         |                     |   |  |          |  |
| 22<br>23<br>24<br>26<br>26<br>27<br>28<br>29<br>29<br>30<br>30<br>30<br>31<br>31<br>31<br>32<br>32<br>32<br>32<br>32<br>32<br>32<br>32<br>32<br>32<br>32<br>32<br>32  |  |            |                                 |                      |                    |                         |                     |   |  |          |  |
| 22<br>23<br>24<br>25<br>26<br>26<br>27<br>28<br>29<br>30<br>30<br>31<br>31<br>32<br>32<br>33<br>34<br>34<br>37<br>45<br>35<br>37<br>37<br>38<br>38<br>38<br>38<br>38<br>38<br>38<br>38<br>38<br>38<br>38<br>38<br>38  |  | 7          |                                 |                      |                    |                         |                     |   | VAN  |          |  |
| 23         24         25         26         27         29         29         30         30         \$17,577       \$185,506       \$49,745       \$252,828       \$ 9   |  | 0          |                                 |                      |                    |                         |                     |   |  |          |  |
| 24<br>25<br>26<br>27<br>29<br>30<br>30<br>31<br>31<br>31<br>31<br>32<br>31<br>31<br>31<br>32<br>32<br>32<br>32<br>32<br>32<br>32<br>32<br>32<br>32<br>32<br>32<br>32  | And the second s |            |                                 |                      |                    | į                       |                     | *************************************** |  |          |  |
| 25<br>26<br>28<br>28<br>29<br>30<br>30<br>\$17,577 \$185,506 \$49,745 \$252,828 \$ \$   | Adding the state of the state o | 7          |                                 |                      |                    |                         |                     |   |  |          |  |
| 22<br>28<br>29<br>30<br>30<br>\$17,577 \$185,506 \$49,745 \$252,828 \$ \$   | The state of the s | Y   5 %    | <b>a</b> 1.                     |                      |                    |                         |                     |   |  |          | •  |
| 22<br>29<br>30<br>30<br>8 17,577 \$ 185,506 \$49,745 \$252,828 \$ \$  | And the second s | 7          | 6                               |                      |                    |                         |                     |   |  |          |  |
| 29<br>30<br>30<br>8 17,577 \$ 185,506 \$49,745 \$252,828 \$ 9   | - AND ADMINISTRATION OF THE PROPERTY OF THE PR |            | 90                              |                      |                    |                         |                     |   |  |          |  |
| 29<br>30<br>8 17,577 \$ 185,506 \$49,745 \$252,828 \$ 9   | THE PARTY OF THE P |            | 20                              |                      |                    |                         |                     | *************************************** |  |          |  |
| 30 \$17,577 \$185,506 \$49,745 \$252,828 \$ \$  |  |            | 28                              |                      |                    |                         |                     |   |  |          |  |
| 30 \$17,577 \$185,506 \$49,745 \$252,828 \$ \$  | Company of the compan |            | 53                              |                      |                    |                         |                     |   | THE REAL PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPE |          |  |
| \$17,577 \$185,506 \$49,745   |  |            |                                 |                      |                    |                         | Sta Cac             |   |  |          |  |
|   | TOTAL DIRECT COSTS (Total on last page   | ouly)      |                                 | \$ 17,577            | *185,506           | 449,740                 | 22/2/2              |   |  |          | ı  |

Column Instructions: 1, 2, 3, & 4 - Report all direct costs by the six digit Program Identifier Number. Report abatements and fees collected as negative expenditures for each applicable program.

5 & 6 - Subtotal direct costs by program on last line of program detail in column 5 or, if GAIN Non-Fed costs, subtotal in column 6. DO NOT use a separate line for program subtotals.

Total costs in column 5 plus column 6 must equal the total Direct Costs on the DFA 325.1, Line Y, column 7.

7 - Enter description of expense, e.g., transportation, shelter care, etc. Description must agree with the Program Identifier Number in column 1.

8 & 9 - If Purchase of Services, enter contract number and fiscal year, if applicable.

(Instructions on Back)